



HOME BUILDERS ASSOCIATION OF KERN COUNTY
 PO Box 21118, Bakersfield, CA 93390-1118
 (661) 633-1316



Membership Application

Applicant Firm Name _____ # of employees _____

Company's Main Contact _____

Address, including city/zip _____

Phone _____ Fax _____ Cell _____

E-mail _____ Website _____

(Information, except cell phone number, is published in the membership roster unless member notes otherwise.)

Membership Classification

Builder / Developer Associate
Please see page 2

Membership Fee Schedule

Annual Investment	\$ <u>600.00</u>
Builder Assessment Fee (<i>see reverse</i>)	\$ _____
PAC Contribution (<i>voluntary</i>)	\$ <u>100.00</u>
Processing Fee (<i>one time charge*</i>)	\$ _____
Total Association Investment	\$ <u>700.00</u>

Sponsor(*company or individual who recommended us to you*) _____

Committee Participation

I am interested in more information about joining the following **committee(s)**: (please circle)

BIPAC Legislative Affairs Annual Gala Annual Golf Tournament Membership

Company Description for the Newsletter

In 25 words or less, please give us a statement about your business which we may reproduce in our Association newsletter, i.e. business philosophy, explanation of products or services, etc.

Dues payments to HBA of Kern County are not deductible as charitable contributions for federal income tax purposes. However, dues payment may be deductible as ordinary and necessary business expense, subject to an exclusion for lobbying activity. Because a portion of your dues is used for lobbying by NAHB, CBIA and HBA of Kern County, 44% of the total dues for Associate Members and 46% of the total dues for Builder Members are not deductible for income tax purposes.

SUPPORT THE INDUSTRY THAT SUPPORTS YOU...
Standing alone, you are "a voice in the dark." By joining with other members you are ensured a say in issues that directly affect your business.

Home Builders Association of Kern County

Builder and Land Development Dues Schedule

(does not apply to companies applying for an Associate membership)

Total charges for dues not to exceed \$20,700 per member, per year

Type of Construction	Subdivision / Parcel Map <i>(Payable Upon Map Recordation)</i>	Building / Development <i>(Payable Upon Issuance of Building Permit)</i>
Single family dwellings PUDs, Condos	\$25.00 / lot	\$200.00 per unit: .1% (.001) of the unit sales price determined not to exceed \$20,000 annually
Apartments	\$70.00 / acre R-2, R-3 or greater zones	\$20.00 / unit
Commercial & Industrial	\$120.00 / acre	1/10 th of 1% of permit value; not to exceed \$265.00
Remodel & Rehab	N/A	\$20.00 / unit

Members who are owners of record or have an interest in any joint ventures, partnerships or corporate entities, which are engaged in building or developing, shall also comply with this policy. There shall be no duplication of payment nor shall the aggregate amounts paid for annual membership dues and/or builder dues exceed \$20,700 per member, per year.

This is to certify that I understand and shall comply with the foregoing membership requirements of the Home Builders Association of Kern County.

X _____
Signature of Applicant **Date**

**Processing fees can be charged for all late annual renewal memberships.*

The Telephone Consumer Protection Act

The Telephone Consumer Protection Act requires your signed written consent in order to receive faxes, e-mails, regular mail, and telephone calls prior to sending you correspondence such as, but not limited to, event notices, fundraising notices, sponsorship invitations, RFP solicitations. By signing below, you have the option to:

I understand that by providing my mailing address, e-mail address, telephone and fax numbers, I consent to receive communications sent by or on behalf of the Home Builders Association of Kern County, California Building Industry Association and the National Association of Home Builders, via regular mail, e-mail, telephone or fax. I understand these associations will not share my information with other organizations.

My preferred method of communication is; e-mail fax mail telephone

Signature _____ **Date** _____